



# Kiwaniis®

## MICHAEL J. DEGEORGE MEMORIAL SCHOLARSHIP APPLICATION

Presented by Conroe Noon Kiwanis Club

**Application must be filled out in detail and legible. Read carefully. Please type or print.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### **FINANCIAL PROVIDER:**

FATHER'S NAME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ANNUAL INCOME REPORTED ON PRESENT FEDERAL INCOME TAX RETURN:

\_\_\_ *Below \$25,000*

\_\_\_ *\$25,000 to 49,999*

\_\_\_ *\$50,000 to 74,999*

\_\_\_ *\$75,000 to 99,999*

\_\_\_ *\$100,000 to 149,999*

\_\_\_ *\$150,000 and greater*

MOTHER'S NAME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ANNUAL INCOME REPORTED ON PRESENT FEDERAL INCOME TAX RETURN:

\_\_\_ *Below \$25,000*

\_\_\_ *\$25,000 to 49,999*

\_\_\_ *\$50,000 to 74,999*

\_\_\_ *\$75,000 to 99,999*

\_\_\_ *\$100,000 to 149,999*

\_\_\_ *\$150,000 and greater*

LEGAL GUARDIAN: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ANNUAL INCOME REPORTED ON PRESENT FEDERAL INCOME TAX RETURN:

\_\_\_ *Below \$25,000*

\_\_\_ *\$25,000 to 49,999*

\_\_\_ *\$50,000 to 74,999*

\_\_\_ *\$75,000 to 99,999*

\_\_\_ *\$100,000 to 149,999*

\_\_\_ *\$150,000 and greater*

WILL ANYBODY BE ASSISTING YOU FINANCIALLY?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHO CLAIMED YOU ON LAST YEAR'S INCOME TAX RETURN?

\_\_\_\_\_  
\_\_\_\_\_

NAMES AND AGES OF BROTHERS AND SISTERS LIVING AT HOME:

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NAMES AND AGES OF BROTHERS AND SISTERS WHO WILL BE ATTENDING COLLEGE NEXT YEAR:

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DO YOU WORK? \_\_\_\_\_

IF SO, WHERE? \_\_\_\_\_

HOW MANY HOURS PER WEEK? \_\_\_\_\_

WILL IT BE NECESSARY FOR YOU TO PROVIDE PART OF THE FINANCING FOR YOUR EDUCATION? \_\_\_\_\_ (PERCENT)

WHAT COLLEGE DO YOU PLAN TO ATTEND?

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HAVE YOU APPLIED FOR ADMISSION? \_\_\_\_\_

BEEN ACCEPTED? \_\_\_\_\_

IN WHAT SUBJECT DO YOU PLAN TO MAJOR?

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WHAT IS YOUR CHOSEN VOCATION?

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HAVE YOU BEEN OFFERED ANY OTHER SCHOLARSHIP? \_\_\_\_\_

IF SO, DID YOU ACCEPT? \_\_\_\_\_

IF SO, WHAT KIND OF SCHOLARSHIP(S) & AMOUNT(S):

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PLEASE LIST NAMES, ADDRESSES & TELEPHONE NUMBER OF THREE REFERENCES:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ATTACH A WRITTEN RECOMMENDATION BY A TEACHER AT YOUR HIGH SCHOOL.**

LIST ANY OTHER FACTS YOU WISH TO GIVE ABOUT YOURSELF IN SUPPORT OF YOUR APPLICATION FOR THIS SCHOLARSHIP.

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LIST EXTRA-CURRICULAR ACTIVITIES (SCHOOL, COMMUNITY, CHURCH, SERVICE CLUBS, ETC.) IN WHICH YOU HAVE PARTICIPATED:

SENIOR YEAR:

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JUNIOR YEAR:

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SOPHOMORE YEAR:

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FRESHMAN YEAR:

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LIST ANY HONORS YOU HAVE RECEIVED:

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**TO BE FILLED IN BY COUNSELOR OR PRINCIPAL:**

GPA/SCALE: \_\_\_\_\_

RANK IN CLASS/CLASS SIZE: \_\_\_\_\_

SAT TOTAL: \_\_\_\_\_

ACT COMPOSITE: \_\_\_\_\_

COUNSELOR'S or PRINCIPAL'S SIGNATURE

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**APPLICATION MUST BE RECEIVED BY**

**April 17, 2020**

Conroe Noon Kiwanis Club

P. O. Box 872

Conroe, Texas 77305

[conroekiwanis.com](http://conroekiwanis.com)